

Schedule of Meeting Times:

WKAC 1080 AM Sunday 7:30 AM
Speaker, Robert Emerson
 Study Sunday 10:00 AM
 Worship Sunday 11:00 AM
 Worship Sunday 5:00 PM
Singing every 2nd Sunday evening
 Study Wednesday 7:00 PM

What will you do with
 Jesus? Mt 27:22



Preacher / bulletin editor: Kris Vilander, (256) 472-1065

E-mail: kris@haysmillchurchofchrist.org

Website: www.haysmillchurchofchrist.org

**Servants during September:**

Songleader: Stanley (1), Larry (8),
 David (15), Peter (22), Dwight
 (29), Stanley (10/6)

Reading: Larry

Announcements: Robert

Table: David, Peter, Marty, Stanley

Wednesday Lesson: Kris (4), Mike
 (11), Larry (18), Stanley (25), Kris
 (10/2)

Lawn Mowing (week starting): Larry
 (1), Kris (8), Billy (15), Marty (22),
 Stanley (29), Robert (10/6)

Singing: The Leopards' (22)

Area Meetings: Market Street (15-18);
 East Florence (15-20); Hanceville (22-
 25); River Bend (22-27); Hwy 157
 (Ladies, 28); Q&A re: Issues of the
 50's & 60's, Bill Hall, Calhoun
 College, Health Sciences Rm 105,
 9/5,12,19,26 7PM

Hays Mill church of Christ

21705 Hays Mill Road
 Elkmont, AL 35620

The Bible . Examiner

"Examine everything carefully..." - 1 Thessalonians 5:21 NASB

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Baptism for the Dead

By Mike Thomas

The Mormons practice a baptism for the dead. The following quote, taken from the Latter Day Saints official website (lds.org), gives the reasoning behind the practice:

Because He is a loving God, the Lord does not damn those people who, through no fault of their own, never had the opportunity for baptism. He has therefore authorized baptisms to be performed by proxy for them. A living person, often a descendant who has become a member of The Church of Jesus Christ of Latter-day Saints, is baptized in behalf of a deceased person. This work is done by

Church members in temples throughout the world.

The New Testament does not agree with this doctrine. Jesus and His apostles commanded people to obey only one baptism, Eph 4:5. He sent the apostles into all the world to convince men to obey that baptism, Mt 28:18-20. Those who believed the apostles were baptized in water for the forgiveness of sins, Acts 2:38-40. They did not teach or command any other baptism. If so, where is the verse that says so?

The Mormons claim Paul preached a baptism for the dead in 1 Corinthians 15:29. The context shows he was trying to get people to

see the folly of practicing Christianity if there is no resurrection, as some at that time were advocating (cf Acts 23:8; Mt 22:23). In response to the charge that the dead are not raised, Paul was showing the various errors of such a belief, including that of baptism. "What point is there to baptism," we might say, "which is essential to becoming a Christian, Gal 3:27, if this life is all there is and the dead are not raised?" Another possibility is he referenced an erroneous practice of the day to show how even it was dependent on a belief in life beyond the grave.

If neither of these was his point, and Paul was actually teaching people to be baptized for the dead, as claimed, then he is to be ignored for preaching a different gospel. He himself warned, "But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed," Gal 1:8. Yet, he would have been guilty of that very thing if he departed from the baptism Jesus commanded, Mk 16:15,16, which Paul himself obeyed and encouraged others to obey at one time, Acts 19:5; 22:16. Who is willing to accuse Paul of such apostasy? I will not. I believe he remained consistent with the gospel of Christ in all that he taught and wrote, especially in what he said about a baptism for the dead. In that context, his point was, "If in this

life only we have hope in Christ, we are of all men the most pitiable," 1 Cor 15:19.

The great fallacy of this doctrine is that nothing in Christianity may be done by proxy. No one may believe for another or meet any other responsibility God commands. God holds each person responsible for his own choices, Rom 14:12. "The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself," Ezek 18:20. Ironically, one the greatest arguments against acting by proxy to save people comes from the teachings of Joseph Smith, who wrote:

*For behold, **this life is the time for men to prepare to meet God...** Ye cannot say, when ye are brought to that awful crisis, that **I will repent, that I will return to my God.** Nay, ye cannot say this; for **that same spirit which doth possess your bodies at the time that ye go out of this life, that same spirit will have power to possess your body in that eternal world...** For behold, **if ye have procrastinated the day of your repentance even until death, behold, ye have become subjected to the spirit of the devil, and he doth seal you his; therefore, the Spirit of the Lord hath withdrawn from you, and***

*hath no place in you, and the devil hath all power over you; and this is **the final state of the wicked.** The Book of Mormon, Alma 34:32,34,35*

God's word agrees with this warning. The dead are eternally accountable for their choices in life: "For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad," 2 Cor 5:10,11. Until that judgment, the dead must wait in Hades, the realm of the dead, where Jesus Himself went when He died on the cross, Acts 2:27, 31. In Hades, no one may change their condition from one side to the other because of the great gulf that is fixed between the two sides, Lk 16:26.

Everyone must remain in their condition as they await the judgment. We had better be thankful that is the case because if we could do things in this life to move the dead from a lost condition to being saved, we could also do things to cause the saved there to be lost. If not, why not?

Alas, let God's word be true and every man a liar who gives false hope beyond the grave. The time to be saved from sin and prepare for judgment is today, in this life, and not the next. "Behold, now is the accepted time; behold, now is the day of salvation," 2 Cor 6:2. For, "it is appointed for men to die once, but after this the judgment," Heb 9:27.

—via "Meditate on These Things (MOTT)," November 2013. 

Wisdom

Wisdom often has two parts:
First, having a lot to say;
Second... not saying it.

Remember in Prayer

Please remember **Donise**; she has been feeling very poorly for some time now. Also, please continue to pray for **Abbey Vinson** and her family, the young girl that has recently been diagnosed with lymphoma.

Don't forget our sisters **Ruth Black** and **Madelene Britnell**, both in nursing homes; and don't forget to pray for **Lois Adams, Carolyn Dennis, Tim and Dot Hice, Polly McNatt, and Hazel Teeples.** 